

**To:** CN=Tom Hagler/OU=R9/O=USEPA/C=US@EPA[]  
**Cc:** []  
**From:** CN=Karen Schwinn/OU=R9/O=USEPA/C=US  
**Sent:** Thur 2/2/2012 7:13:21 PM  
**Subject:** Re: Fw: Who's on First?  
<mailto:Michael.G.Nepstad@usace.army.mil>  
<http://per2.nwp.usace.army.mil/survey.html>  
<http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/index.html>  
[www.facebook.com/sacramentodistrict](http://www.facebook.com/sacramentodistrict)  
[www.youtube.com/sacramentodistrict](http://www.youtube.com/sacramentodistrict)  
[www.twitter.com/USACESacramento](http://www.twitter.com/USACESacramento)  
[mailto:David\\_Nawi@ios.doi.gov](mailto:David_Nawi@ios.doi.gov)

not that you asked her for a response, but it would be nice to know her take on all this. Wonder if she even knew mark Cowin was writing to the Corps?

And to add to the confusion, Erin says that Cassandra told her DWR had written to EPA and the Corps re; NEPA P&N.....

~~~~~  
KAREN SCHWINN  
Associate Director  
Water Division  
U.S. EPA Region 9  
75 Hawthorne Street (Wtr-1)  
San Francisco, CA 94105  
415/972-3472  
415/297-5509 (mobile)  
415/947-3537 (fax)  
~~~~~

From: Tom Hagler/R9/USEPA/US  
To: Karen Schwinn/R9/USEPA/US@EPA  
Date: 02/02/2012 11:01 AM  
Subject: Fw: Who's on First?

Maybe I can get Maya to teach me how to do those icon.....

\*\*\*\*\*  
\*\*\*\*\*

Tom Hagler  
Assistant Regional Counsel  
U.S. Environmental Protection Agency

Region 9  
75 Hawthorne Street, RC-2  
San Francisco, California 94105-3901  
Phone: (415) 972-3945  
Email: hagler.tom@epamail.epa.gov  
----- Forwarded by Tom Hagler/R9/USEPA/US on 02/02/2012 11:00 AM -----

From: "Morrow, Michelle M" <mmorrow@water.ca.gov>  
To: Tom Hagler/R9/USEPA/US@EPA  
Date: 02/02/2012 10:41 AM  
Subject: RE: Who's on First?

J

From: Tom Hagler [mailto:Hagler.Tom@epamail.epa.gov]  
Sent: Thursday, February 02, 2012 10:20 AM  
To: Morrow, Michelle M  
Cc: Karen Schwinn  
Subject: Who's on First?

I'm attaching an email that was distributed at the Federal meeting this morning.

The relevant part is the discussion from the Corps Mike Nepstad of the meeting last Friday, the 27th (which EPA did not attend and you thought had been cancelled). That discussion speaks for itself.

I'm mainly sending this to you as an FYI, not as a request for action nor a vouching for the accuracy of the discussion.

We will straighten all of this out at some point. I'm just sure of it.

\*\*\*\*\*  
\*\*\*\*\*

Tom Hagler  
Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 9  
75 Hawthorne Street, RC-2  
San Francisco, California 94105-3901  
Phone: (415) 972-3945  
Email: hagler.tom@epamail.epa.gov  
----- Forwarded by Tom Hagler/R9/USEPA/US on 02/02/2012 10:16 AM -----

From: "Monroe, Jim" <James.Monroe@sol.doi.gov>  
To: "Nawi, David" <David\_Nawi@ios.doi.gov>, "Barajas, Federico" <FBarajas@usbr.gov>, "Milligan, Ronald E" <RMilligan@usbr.gov>, "Castleberry, Dan" <dan\_castleberry@fws.gov>, Karen Schwinn/R9/USEPA/US@EPA, "Grim, Mary" <Mary\_Grim@fws.gov>, "Nepstad, Michael G SPK" <Michael.G.Nepstad@usace.army.mil>, "michael.s.jewell@usace.army.mil" <michael.s.jewell@usace.army.mil>, "Idlof, Patricia S (Patti)" <PIldlof@usbr.gov>, "Norris, Jennifer" <jennifer\_norris@fws.gov>, "Michael Tucker" <Michael.Tucker@NOAA.GOV>, Tom Hagler/R9/USEPA/US@EPA, "Kiger, Luana - Davis, CA" <Luana.Kiger@ca.usda.gov>, "Fujii, Roger"

<rfujii@usgs.gov>, "Arroyave, Pablo R" <PArroyave@usbr.gov>, Howard Brown <Howard.Brown@noaa.gov>, "Lohofener, Ren" <Ren\_Lohofener@fws.gov>, "Belin, Letty" <Letty\_Belin@ios.doi.gov>, "Glaser, Donald R" <DGlaser@usbr.gov>, 'Deanna Harwood' <Deanna.Harwood@noaa.gov>, "Rinek, Lori" <lori\_rinek@fws.gov>, "rod.mcinnis@noaa.gov" <rod.mcinnis@noaa.gov>, "Shouse, Michelle K." <mkshouse@usgs.gov>, "Keay, Jeffrey A." <jkeay@usgs.gov>, "Robershotte, Paul J SPD" <Paul.J.Robershotte@usace.army.mil>, "Case, Harvey L." <hlcase@usgs.gov>, "Fry, Susan M" <SFry@usbr.gov>, Maria Rea <Maria.Rea@noaa.gov>, "Chotkowski, Michael" <michael\_chotkowski@fws.gov>, "Hoover, Michael" <michael\_hoover@fws.gov>, "Chrisney, Ann C" <achrisney@usbr.gov>  
Cc: "Allen, Kaylee" <Kaylee.Allen@sol.doi.gov>, "Monroe, Jim" <James.Monroe@sol.doi.gov>, "Chris.Yates@noaa.gov" <Chris.Yates@noaa.gov>, "Will.Stelle@noaa.gov" <Will.Stelle@noaa.gov>, "jeff.McLain@noaa.gov" <jeff.McLain@noaa.gov>, "Morales, Francia S" <FMorales@usbr.gov>, "Pennell, Becky" <Becky\_Pennell@fws.gov>, Erin Foresman/R9/USEPA/US@EPA, Tim Vendlinski/R9/USEPA/US@EPA  
Date: 02/02/2012 09:13 AM  
Subject: FW: Federal Coordination Meeting - February 2 (UNCLASSIFIED)

Per request from David Nawi; Attachment is email from Sacramento District Corps Regulatory re: current status of BDCP MOU and other 404 activities.

----- Message from "Nawi, David" <David\_Nawi@ios.doi.gov> on Thu, 2 Feb 2012 12:08:54 -0500 -----

To: "Monroe, Jim" <James.Monroe@sol.doi.gov>  
Subject: Fw: Federal Coordination Meeting - February 2 (UNCLASSIFIED)

----- Original Message -----

From: Nepstad, Michael G SPK [mailto:Michael.G.Nepstad@usace.army.mil]  
Sent: Wednesday, February 01, 2012 04:10 PM  
To: Nawi, David  
Subject: RE: Federal Coordination Meeting - February 2 (UNCLASSIFIED)

Classification: UNCLASSIFIED  
Caveats: NONE

Not sure yet if I can make the call, but in case I can't, here is an update on Corps matters.

Attached is a first draft of a possible letter the Governor may send/give to Defense Secretary in combination with his visit to DC (and possible meeting with the Secretary this month). Corps is evaluating the letter and considering next step(s).

On 27 Jan 2012, DWR staff has told Paul and I that the NEPA-404 integration MOU was dead, by which they mean DWR will issue a statement or letter terminating the effort. We have been waiting for confirmation that DWR does indeed not want to pursue this MOU. MOU is still in our HQ undergoing review.

On 27 Jan 2012, DWR staff has told Paul and I that the idea of the State providing the Corps with some funding to assist in the expediting Corps permit review was a good one and they want to start the process of an MOA between DWR and the Corps under section 214 of the Water Resources Development Act of 2000 (Public Law 106-541) to provide up to \$100,000 for the expedition of SPK reviews. We have been waiting for confirmation that DWR does indeed want pursue this MOA.

Corps and EPA will have monthly section 404 coordination meetings to better coordinate on section 404 matters.

Michael G. Nepstad  
Deputy Chief, Regulatory Division  
US Army Corps of Engineers, Sacramento District  
1325 J Street, Room 1350  
Sacramento, California 95814-2922  
(916) 557-7262 Fax:(916) 930-9506  
michael.g.nepstad@usace.army.mil

\* We want your feedback! Take the survey:  
<http://per2.nwp.usace.army.mil/survey.html>

\* Need information on the Regulatory Program? Visit our website:  
<http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/index.html>

\* Facebook: [www.facebook.com/sacramentodistrict](http://www.facebook.com/sacramentodistrict)

\* YouTube: [www.youtube.com/sacramentodistrict](http://www.youtube.com/sacramentodistrict)

\* Twitter: [www.twitter.com/USACESacramento](http://www.twitter.com/USACESacramento)

-----Original Message-----

From: Nawi, David [mailto:David\_Nawi@ios.doi.gov]

Sent: Wednesday, February 01, 2012 12:41 PM

To: Nawi, David; Barajas, Federico; Milligan, Ronald E; Castleberry, Dan; Schwinn.Karen@epamail.epa.gov; Grim, Mary; Nepstad, Michael G SPK; Jewell, Michael S SPK; Idlof, Patricia S (Patti); Norris, Jennifer; 'Michael Tucker'; Hagler.Tom@epamail.epa.gov; Kiger, Luana - Davis, CA; Fujii, Roger; Arroyave, Pablo R; Howard Brown; Lohofener, Ren; Belin, Letty; Glaser, Donald R; 'Deanna Harwood'; Rinek, Lori; rod.mcinnis@noaa.gov; Shouse, Michelle K.; Keay, Jeffrey A.; Robershotte, Paul J SPD; Case, Harvey L.; Fry, Susan M; Maria Rea; Chotkowski, Michael; Hoover, Michael; Chrisney, Ann C

Cc: Allen, Kaylee; Monroe, Jim; 'Chris.Yates@noaa.gov'; Will.Stelle@noaa.gov; jeff.McLain@noaa.gov; Morales, Francia S; Pennell, Becky; Foresman.Erin@epamail.epa.gov; Vendlinski.Tim@epamail.epa.gov

Subject: Federal Coordination Meeting - February 2

Agenda for February 2 Regional Coordination meeting is attached. Call-in number is on the agenda.

Classification: UNCLASSIFIED

Caveats: NONE